

Judicial Candidate Questionnaire 2022 due on April 5, 2022 Please Email to Bill@nevadarepublicanclub.com

Name:				
Office/Department	you are Seeking:			
Address:				
Email:		Faceb	ook or Twitter:	
Web site:				
Current Occupation	(and number of yea	rs)		
Education:				
Employment history	y since Graduation:			
				(attach resume if available)
· ·	nal, community, and	_	·	mber of and any leadership
Have you run for of	fice before? Yes	s/No		
If yes, which ones(s), when, and what w	as the outcome	e?	
Why do you want to	o run for this office?_			

What qualifications and/or experience do you have that make you the best candidate for this position?
Have you ever registered as a Republican and if so, when?
Does your political affiliation impact your legal reasoning?
What is your Martindale-Hubble Rating?
Has any ethics complaint been made against you with the State Bar or with any of your employers
Has any person lodged a complaint of sexual harassment or racial discrimination or bias against you? If so, explain.
Use you over been accused of froud micropagement, microscopes or emberglement? If so, evaluin
Have you ever been accused of fraud, mismanagement, misfeasance or embezzlement? If so, explain
Have you been the defendant in a lawsuit? If so, explain
Have you or any of your wholly owned companies ever filed bankruptcy? If so, when?
What do you hope to accomplish in this office?
Please explain (in 30 words or less) what you see as the role of the Judiciary

As a prospective judge, what do you see as your greatest strengths and weaknesses?
What is your legal expertise?
Do you have any experience as an arbitrator/mediator/special master? Explain
How many trials have you participated in as lead attorney?
Describe the ideal judge:
Have you ever had to support a legal position that was contrary to your personal moral belief? Please provide circumstances of case and how you overcame your personal beliefs to support that position
Why should the Nevada Republican Club recommend you?

When are you available for a 45-minute Interview (circle one):

April 19, 1:00 to 5:00 pm April 20, 1:00 to 5:00 pm April 21, 1:00 to 5:00 pm

By submitted this form, you agree that you will not use the Nevada Republican Club logo or any recommendation without prior written approval by the President of the Club.